DOCKETED BY: David J. Martin, Attorney at Law, P.L.L.C. 2010 OCT 21 PM 12: 24 Post Office Box 808 2 Lakeside, AZ 85929-0808 SUE HALL, CLERK APACHE COUNTY SUPERIOR COUR (928) 368-8677 3 State Bar #009508 4 Attorney for Defendant Joseph Douglas Roberts 5 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA 6 IN AND FOR THE COUNTY OF APACHE 7 STATE OF ARIZONA, ) No.CR2010-047 8 Plaintiff, NOTICE 9 VS. ) Assigned Honorable Donna J. 10 Grimsley JOSEPH DOUGLAS ROBERTS, 11 Defendant(s). 12 13 COMES NOW Defendant, by and through the undersigned attorney, 1.4 and pursuant to this Court's Minute Entry dated October 18, 2010, 15 a copy of Defendant's Request for Disclosure dated September 27, 16 2010 was mailed to Bruce Griffin, counsel for William Inmon on 17 October 20, 2010. 18 RESPECTFULLY SUBMITTED this 20 day of 000 2010. 19 20 (Martin 21 Attorney for Defendant 22 Original of the foregoing mailed 23 the 20 day of October, 2010 to: 24 Clerk of the Court Apache County Superior Court 25 P.O. Box 365 St. Johns, AZ 85936 26 111 27

28

FILED @

COPY of the foregoing mailed the 20 day of Octobe, 2010 to: 2 Honorable Donna J. Grimsley 3 Apache County Superior Court P.O. Box 365 St. Johns, AZ 85936 4 5 Mr. John F. Beatty Deputy Maricopa County Attorney Maricopa County Attorney's Office 6 301 West Jefferson Street, 4th Floor 7 Phoenix, Arizona 85003 8 Mr. Bruce Griffin Aspey Watkins & Diesel, P.L.L.C. 123 N. San Francisco 9 Flagstaff, Arizona 86001 10 Attorney for William Inmon 11 Cars Ву 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

28